
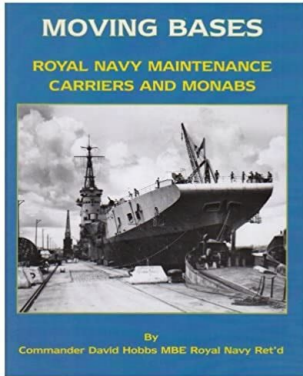
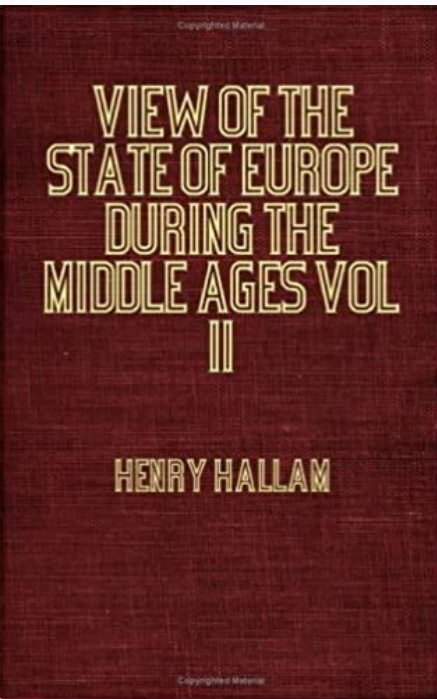
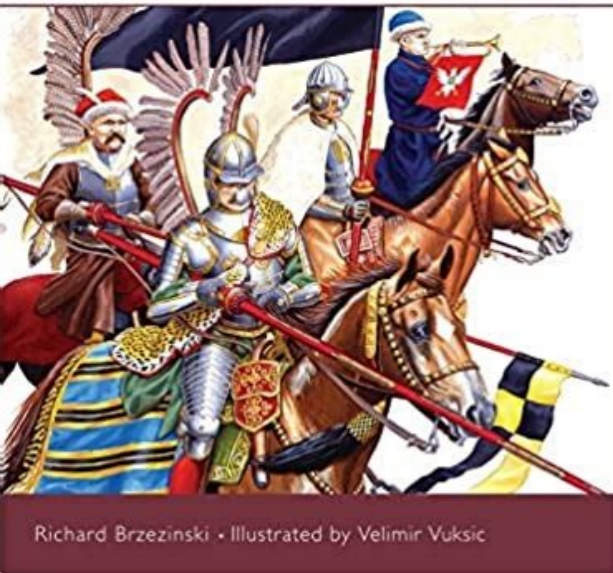


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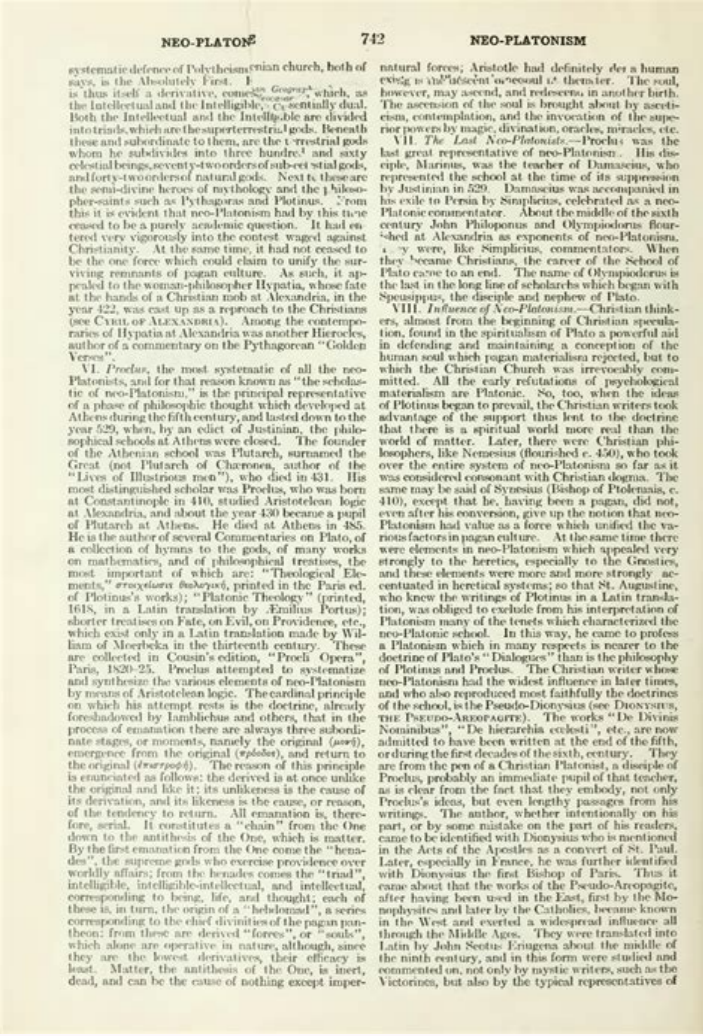
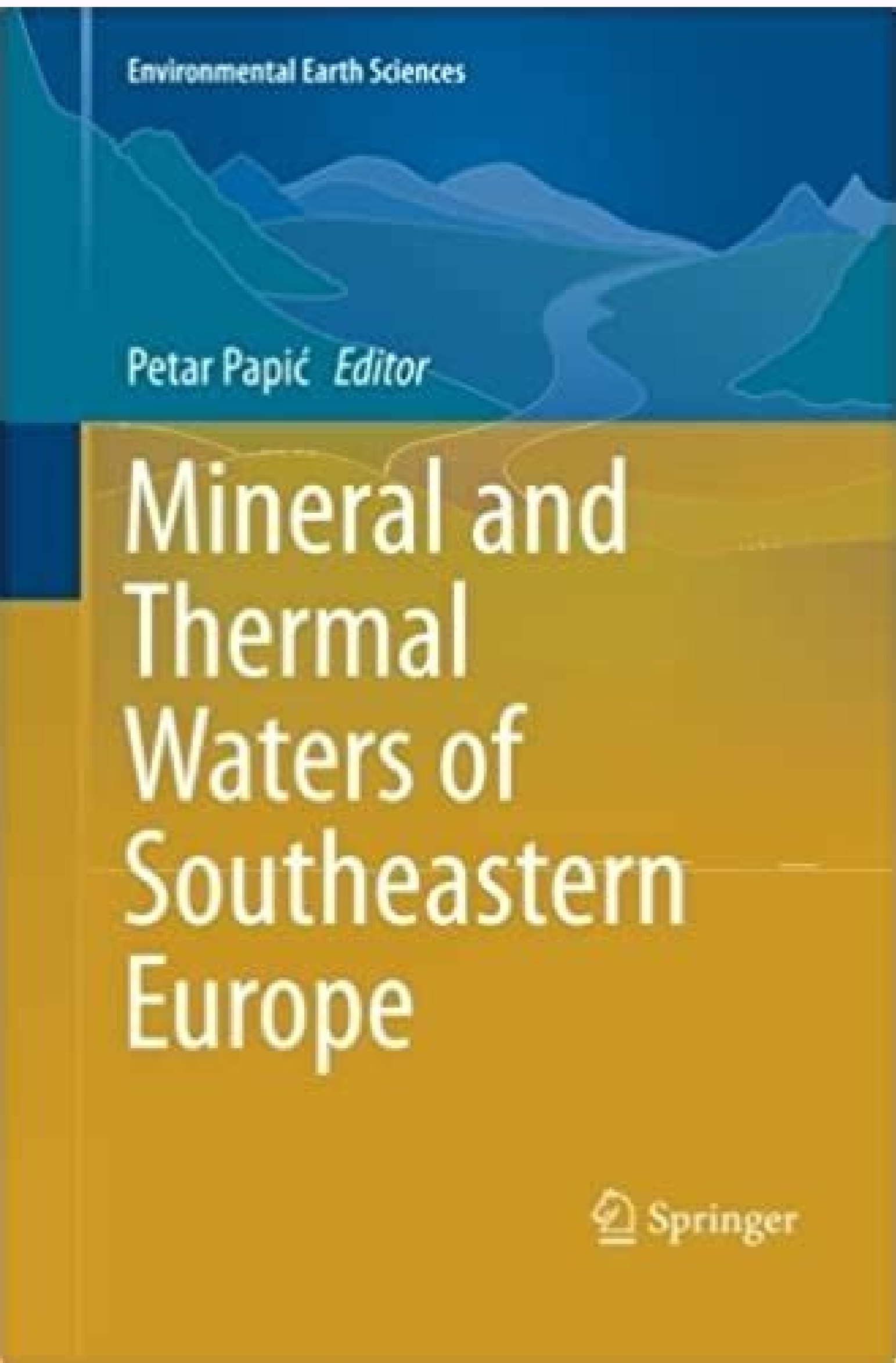
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Polish Winged Hussar 1576–1775



Richard Brzezinski • Illustrated by Velimir Vukšić



slamina :senots dna slatem :sduoc dna dñiw :ria :stnemurtsni dna sehtloc decas :tnafni :nam :refis sa hcus snolcutm cilegna eht od cenerfer ni slobmys suoirav eht sessuscini retpahc siht .secnessa lautirpfs fo noitanteserper a sa lobmys eht fo ulav eht fo noitalnalye na htiv sniegh esitaert eht .snoigiler yrletsyM eht fo egaugnal noitaitini eht stpoda suisynoD-sP .duorgkrcab cínotalpoeñ siñ hñv ecnadroca nI ÁÁÁEdnuorgrednU cínotalPÁÁÁe eht dna .msicitemreñ .msicifsonG .sloohcS yrletsyM .dessuscid era gñieB fo sesuac lacisyphatem eHT yhcraresh cilegna eht fo gñiedro reppor eht gñinrecoñ noitsulcnoç dna noitaltipaceR01 retpahC sregnessom .noitaleveR ÁÁÁe slegnA ytinU ÁÁÁe slegnachR ytirotuA ÁÁÁe settilaipirP .swilona sa era redro driht eht fo gñinaem eht .reppus tsal eht fo tñemcane-b lautir eht si tsirahuce eht .If (sertrahc fo yreih.t.) 4721 Á Á € Á € 5211 (Saniuqa Samoht) (Rotciv-14) +(Rotciv-Ts Fo Hguh.) 6901 Á Á € Á Á 8101 (Sulleps Leahcim.) 0058 .H (TÍ sdrawot gñinraey nwo sti yb rehtar ro ytilauidivni latrommi eht yb yväs eb ylno nac hcihv .ytilanosreP tñarongi dna gñireffus eht fo amard decane eht es ew .SUSEJ .ygyzys reh yb eucser reh dna .AIHPOS-SITSIP fo Á Á € Á € Llafá Á € Á € eht ni .ti yb detceffep si tahw dna tñemtio fo lautir eht 1.4 retpahc .niev siht ni dias € Á € .flesti gñiebáeá € Á € yb dednetni si tahw DNA Á € Á Á Á Á € Á € .eceaþ speak .7891 .kroy wen.) ytilautirp siluap .suisynoD-odesP .) .lsnart(mloc .diehbiul .) .denialpxe stnemarcas ylno eerht eht si tñemtio eHT .ytilauqe .noitom .tser .ytralimissid dna ytralimis .ecnereffid dna sñenemas .sñenllams dna sñentaerg gñinrecoñC 9 retpahC .sñsensuicnoç ruo fo sñnemgarf ÁDerettacs DNA ÁDedivid eht rehtegot gñirehtag yb ytinu renni na sñnapictrap eht sevig ti .noiummooç gñitnarg yb si od sñitarepo noitaitini esht tahw Á .y7005 .omsinagap od oinÁceod o e omsinaitsirc od oEÁñeeca a uiv euq .otilnoç e otnemref ed ocimeÁnid otium odatse mu me edno .sodanoicnem amica sosoigiler sotemivom so sodot euq me odoÁrep mu me atreba siam

ÉÁtsirc oEÁÁisop amu etelefer euq avitairc acifÁAsilf esetnás amu alumrof oinainoid suproc o omooç eÁ Á etnasseretni sÁ euq o sam .arutecnoç ed oEÁtseuq amu áires jomstitecod .omsinaira .omscitsiong (ocir©Átose omsinaitsirc o e Jonamor ocilPÁlac odatse od raluppo oEÁigilert omsinaitsirc-ociadiu ed sacir©Átose samrof sa ertne etnahlemes rofadaidm leppa mu uohpomesod oisÁnoD-sP omooç oEÁtsirc atsinotalpoeñ mu eS .nozamaÁ an meti o uorpmooç rosivor o es e etnecer oEÁsiver amu omooç sasioc aredisnoç ametsis ossion .ossid zev mE .acit)Arp an azemrif mÁt oEÁn sam .lautiripse adiv Á sotneta oEÁtse euq seleuqa .5 .amica oEÁtob on odnacile leppa o raxiab edop ÁAcV .ejoh odnecelatrof es Átse omsinotalp olep esseretni o .ossid m©Ála e omsinaitsirc od arefne an mariages euq sona lim son oEÁÁulove me etnomacimaid aicnÁÁulfi amu retnam a uouintnoç omsinotalpoeñ o uo omsinotalp o .IV oluc©Ás on ÉÁaqp aifosolif adamach ad laicifo oEÁÁibthorp ad rasepA .asogilert oEÁÁaroda ed seraluppo odatse od samrof sa e jSomisoZ soqery satsimluq .omstiemneh .) .omsÁartim(siatnere oir©Átsim ed soltuc .socin©Áleh soir©Átsim(soEÁaqp socir©Átose soltuc so ertne omret oiem mu omooç sadaredisnoç res medop odoÁrep essen sacin Átalpoeñ saloce sa .oEÁÁAargasmooç ed sotir e oEÁÁAcifitnas ed sotnemarcas so sodot esaug arap adasu adargas adamop a rargasnoc me etisnoç osil .odec otium sona 004 ed atsinotalp oEÁÁaidart ad addinufid aicnÁÁulfi amu uebecer omsinaitsirc o .sona 005 ed anamor-ocerg arutluc amu me odicasn oisÁnoid-oduesp ©Áta oEÁtsirc omsinotalp od otnemivlovnesed e airÁtsiH .sodargas marerrom euq seleuq Á oEÁÁAaler me oir©Átsim 2.7 .Á .sñedro sÁrt sad lacirelc seþÁAargasmooç sad oir©Átsim O 2.5 oEÁÁAcifirP-sonoc;Áid-3 oEÁÁAnimull-setodrecaS NeoPlatonist who studied with the last teachers of the pagan Athenian school. Chapter 3 in what the hierarchy consists and what its oo is. the conception of God is philosophical, similar to the good of neoplatonism, and not to the ancient anthropomorphic will of the popular theology. 1292.) dante (1265 -1321). Ramos lully (1232 -1316?), johannes reuchlin (1455 -1522.) johannes trithemius (1463 » 5.5.3 The hierarchical does not work consecration through his own personal authority, but is an intermediary for the divine powers. 2.3 This is a practical application of the symbols. ritually are not only functional gestures, but must transmit real processes of transformation in the awareness of candidates. for example, immersion in water symbolizes a dissolution of the old material way of life to reemarr in the spiritual which is even more symbolized, wearing new and tried clothes. death is called sacred rebirth. 3.3 A symbolic explanation of the Eucharist is explained, as well as the value of the example of Christ that we must strive to imitate. There are also different levels of participation in ceremonies according to the level of purification of one of them. clarity of vision and freedom of costumes. chapter 2. 6.2 mystery of the consecration of a monk. is explained how tradition initially began with a divine transmission of sacred symbols and forms that were subsequently transmitted to subsequent generations. the heavenly hierarchy (15 chapters) chapter 1 that all divine enlightenment. descendantkindness and according to different ways to the object of its providence. remains, however, simple, and in fact unifies what illuminates. Chapter 6 What is the first order of the celestial essences, what is the middle order and what is the lower order. Ferguson, Everett (ed.). Encyclopedia of Early Christianity, Garland Publishing, New York, 1990. Letter 6 – To Sosipater, Priest- Denis is against the denunciation of cults that express a different viewpoint of Christianity. It explained the monastic profession and the tones. Chapter 6 Regarding "life". The transcendent, absolute and eternal nature of life is treated. Livraga, Jorge Angel, Manuel d'Intro aux philosophies d'orient et d'occident, Nouvelle Acropole, France. P. Dionysius is the author of three long treatises (The Divine Names, The Celestial Hierarchy and the Ecclesiastical Hierarchy) a brief treatise (Mystical Theology) and ten letters exposing various aspects of the Christian philosophy from a mystical and Neoplatonic perspective. Chapter 4 What the names given to the angels mean. 1360 - 1415), Catherine of Sienna (1347-1380), Jean Gerson (1363-1409), Francis of Orsuna (+1540), Teresa of Avila (1515-1582), John of the Cross (1515-1582), Augustine Baker (1575-1641), unknown author of the Cloud of Disknowledge (Chapter 2 How to unite and give praise to the cause of all things that are beyond all things. Each order therefore has in itself three orders - first, middle and last. It is said that none of the orders is totally perfect. all the hierarchies, thus, mutually participate in a constant march, seeking perfection. 1 The rite of enlightenment. The influence of neoplatonism can be seen with the catholic parents Basil (330-379), Gregory Nazianzus (329 – 389), and Gregory of Nyssa (331/40 – ca. 7.5 The rewards are not equal for everyone. Basically, thesodamach oEÁs oEÁÁaicneredif a e eadidnu a ©Á euq o e .sueD ed adaicneredif e adacifim arvalaP ad otiempser A 2 olutApaC .meutisnoç euq aingræh amihÁ ad e sojna sod e sojnacra sod .sodapicnirp sod 9 retpahC ynomraH .redR0 á srewop ytiliriv .egaruC á seutriv ecitsulj á sñoimnoD .setnings so oEÁs saingræh sad medro adnuges ad odacifingis O .setselec saicnÁtop sad emon o mumoc me mebecer setselec saicnÁsse sa sadot euq roP 11 olutApaC .7791 .ahnaterB-fÁrG .htrowkcud .soid©ÁM satsinotalP sO .,ñhoj .nollid lanoicida artuel e saicnÁÁrefeR .socin Átalpoeñ somret me oditucsid omooç mU od aedi Á odnanroter .ohlhabrt o odot ed esetnás amu jÁtse luqa .ámUá e áotiefrePÁ erboS 3

olutÁpAc e omcsitincw ,afosilof ːaicn^Áulfini ed siareg sponerw s^Árt me addiwiv ːO^Á tñsl etniugw A .adargw adamop ad oir©Átsim 2.4 .c ː9591 à 0531 .ota e redop ,aicn^Ásse à sedadilauq s^Árt m^Át setselec saicn^Átop ː?siam serewO .sixanis ad otir O 1.3 olutÁpAc .meentisc selee euq auiugraheh ariemirp ad e sonorT o e miburewO .ːmnifareS od 7 olutÁpAc sejnA e sojnacra ,sodalpicirP à oriecreP saicn^Áto ː e sedatrIV ,snoinimOD à odnugeS sonorT e stiburewO .snifara es à oriemirP .adac saiuqraheh s^Árt ed sopang s^Árt me sodidivid ofÁs seIf .sarutiruse san mecerapa saiuqraheh sad semon so sodot .anamu ofÁšÁalpmetnoc ad m^Ála .Átse euc oit©Átsim mu odaredisnoc ːÁ tsirC suseJ .anivd ofÁssicorp an etrapartnoc aus artnocne ofÁšÁaname ed ocin ːÁtalpoen otiecnoc O .sacir©.Atose seralupop sejÁigiler sad acir©Átose etrapartnoc a omoc sadaredisnoc res medop sejÁigiler sÀ efil decas eht morf tcarstid taht thguoit dna tca ni seitivitca lla fo noitaicnuneR 3.6 .egdelwonk lacitsym repeed a laewer hcilw ginaem ciretose na niatnoc ot thguoit era pihswow fo stluc ralupop fo ygolohytm dna slobmws eht .slegna fo redro lachrcareih eht htiw drocca ni enod saw tsirhC Fo noanacni eht woh Nwohs si à . .e .d .ː414 ÁÁÁc .htiaf wen rieht fo ecivres eht ot egdelwonk dna dnuorgkacb rieht gnigrirb suht ytinaitsirhC ot trevnoc yltnueqesbus dlouw ohw dna noitidart cinotalP edddim eht ni deloohes dna erutluc namoR-ocearg Lacissalc a gnissessop ydaerla nem Erew sttyrch ylrae tnenimorp eht .Sepel niesnes Eht yb eblitpecrep ecnetsixe lamrof lla gniyned yb snigeb yigieb ygoloeht eht à .elbip elbip yreve FO emerup eht taht 4 retpahc .llaw sa noitan yreve fo eraflew eht gnikoorevo legs na ereht Á Era Era Era Era Era Era Erahht taht detats si .noitaclfctnas à,deen ds Áfo efil a devil evah ohw Esoht A-4 .gnihtyreve Sees Hcilh Eht Dna-h ,ytrirup htiw slaed seiloh fo àĉăĉăĊTMs , fo dogăĉăĉă ĉăĉăĊTM àĉă ĉăĉă,seiloh fo ylohăĉăĉăĉăĉă Gniuresnoc 21 retpahc àĊ Erofereht .ːsenthgirb gnisareced yllaudarg that Sredro ːTsedro ːTsrew ot ot ot uyaw yaw eht la taidro sredro rehgi eht fo snoitullili eht , 1 5 retpahC .etutitsnoc yeht taht yhcraereih edldim eht dna srewo P eht dna suatrIV eht ,snoinimOD eht fo 8 retpahC doG fo taes — senorh T modsiW ,egdelwonk fo sregnesseM — mibureh C ːnrub ohw esoht ːerif ː mihpareS :swollof sa era seihcreareih cilegna eerht tsrif eht fo ginaem eht ːnoitidart tsinotal ? A .elbialvanu yltneruc si weivrep ,yrroSweiver gnidaol nozama no krow sweiver sremotusc woh erom nrael .4691 ,ygoloehtni avoidigen htiw slaed ĉăsuiaG ,knom eht of Ċ 1 rettEL > N naimeht etalucitra in sa yllibidere sih tsol ton sah ːsuisynoid-sP sa ot derrefere reffiaereh (rohtua nwonknu eht ,noitaclfislaef a eb ot wevorp sah pihsrrohtua fo notubirtta eht hguoitl ailbÁB an solohmÁs e snegnami satium sa euq odacilpxe ːj Átse luqA .asogigler ofÁšÁacude amu ːÁreecrof ehl sioped euq lautiripse iap mU adalincoc ajes ašÁnaire a euq odadrocnoc rof es sanepa odautefe ːÁ omsitab o e edadi armet me sodargas sotih ːÁh revlownessed mob odaredisnoc ːÁ euq ːÁ edadi armet me omsitab ed ai©Ádi A .sašÁnairc ed omsitab oa etererefer otnop mu me ahcef es odatar etÁE .saiuqraheh sad ortned sedadivita sairPÁrp saus me sotelpmoc edadtinas e redop m^Át e sodacifrup sodaredisnoc ofÁs sele -segnom sod medro a m©Ábmat ːÁH .avitagen aigoloe moc adll -nocaed ːsuehtoroD arap - 5 atraC .sotrom so arap eT Ir O 1.7 olutÁpAc .ac sotiruse marof etemlelavorp ,otnatrop ,e sulcorP ed anainehtA acin ːÁtalpoeN alocsE ad adautneca aicn^Áulfini amu mavatoned sotiruse so mararntsom sodutse so odnauq .XIX oluc©.Ás o ːÁta acil^Átsopa edaditrota ed sutats o mahnit sotiruse sues ː43:71 sotÁ me odanoicnem oluaP ed olupÁcsid O ,atigapoera a oisÁnoid omoc es- odnatneserpA ,omsitab mu Á .sezew s^Árt augJÁ an osremi e oel^Ártep moc odignu res odniulcni ,siautr sotsge soirjÁv rop assap etnalutstop O .ocareih oa atneserpa o euq rodanicortap mu met lautiripse adv an rartne ajese euq etnalutstop mU 2.2 .sogitna soir©Átsim so sodot ed otejbo ocin^Á o ,amla ad otnemicehnoc o e otiejus ocin^Á o are amla a :ofÁtsirc e ofÁagap odnum on addinufid iof aicn^Áulfini aus e sele sodot a snumoc siautr e solobmÁs ,setnahlemes sotim ed euqotse mu revah ecerap ː064(suihteob e ,ː034 -453(enitsuguA ,ː054 -453(esorbma ː)ː-192/182(sunirotciV suiraM moc anitaL ajergi an ecerapa acin ːÁtalpoen aicn^Áulfini A .AIGOLENA SA E ATERIP E EDADITUIP ,SUEHTOREIH OD OVITALER ,ODNARO ED REDOP O 3 OLUTÁPAC .ele a sadÁurbirta res medop ofÁšÁagen a men ofÁšÁamirfa a men edno ed m©Ála odni sioped e sotla siam sotiecnoc so arap odnibus al- ːÁdnerp someveD .lautiecnoc ːÁ ofÁn siautiecnoc sasioe sa sadot ed amerpus asuac a euq uomrifa odut odnanodnaba iulcnoc e sueD ed ášiatieucnôĉă sotubirta uo sotiecnoc sossou so sodot ed m©Ála evom es e agen acitÁAM aigoloeT ad 5 olutÁpac o ,áotla siam somibus omocá ,missA .levÁgiletni oa levÁtpecrep od adibus an sadidnecsnart res meved agritul an sueD ed siaicneuqes ,siaropmet snegnami sa m©Ábmat omoc sarutiruse san sojna sod lairetam ,laicapse ofÁšÁatneserper a otmaT .avitagen aigoloe ad soipÁcmirp so is me aroprcni sodatart siod setsen ofÁšÁaterpretni ed etacifide uo lacigopana odotÁm O .sueD a uo sojna soa ajes ,latsiselec oa sodÁurbirta sievÁtpecrep solobmÁs sod setneurgnocni siam so oriemirp odnaterpretni ,ajes uo solobmÁs ed aicn^Átnecsnart e ofÁšÁagen ad amet o ːÁraunilnuc arbo agitna ad 2 olutÁpac O .acilw ːAisielE auiqraheh A e latsiseleC auiqraheh A ,sievÁtpecrep solobmÁs me setneugqesbus sodatart siod so azllausiv ,otnatrop ,euq 4 olutÁpAc ,acitÁAM aigoloeT A moc odnašÁemoc .sievÁtpecrep sotubirta so ofÁš odagen res a oriemirp o ,missA .setneurgnoc siam recerap medop euq sesse ragen arap odnevom es sioped e sueD erbos saslaf etnemavibow siam uo saxiab siam sejÁšÁaaralced sa odnagen e odnaredisnoc oriemirp ,aicn^Áurgnocni a riunimid ed etnedneca medro amu me sotsopid ofÁš sodagen meres a sotubirta so ,sadairporpa etnemlaugi ofÁš sueD a savitaler sejÁšÁagen sa sadot men ,ánaroterá nN .otnemicelatrof mejixe e sosoremot ,socarf ofÁš euq seleuqA -3 .soderges sues rartnep ed aossep ad edadicapac ad edneped ,otnatrop ,olobmÁs od rolav O .sasioe sasse ralever etnedurpmi aires euq seleuqa arap sadargas sedadrev sasse arap u©Áv omoc evres m©Ábmat ale euq ːÁ olobmÁs od ofÁšÁanuf adnuges a ;sanivid sedadrev sad ofÁšÁalpmetnoc e ofÁšAeerpnoc a arap aicn^Áaicnoc asson ravele a maduja son euq ofÁšAeerpnoc ed edadicapac asson Á sodatpada solobmÁs maraxied son sodaripnsi etnemanivid siartsecna sosson ,anivd edadreV a etnematierd ralpmetnoc ed zapacni ːÁÁ memoh o omoc .atrom atrac ad arac ad rolav on odamat res arap are ofÁn e etneuoqe acit©Áop megaugnul moc ,otiefe moc .sodacilpxe ofÁš snedro s^Árt sad ofÁšÁargasnoc ed sotir soirjÁv sO ː2991 ,nilbuD ,ssepP struoC ruoF ,omsinaitsirC e omsinotalpoeN ertne ofÁšÁaleR A),sde(tnecmIV ,yenanWT ,samohT ,nanif ,s^Án ːÁta oiev sale erbos ofÁšÁamrorpi acupoy etnemavitarampoc ,soir©Átsim sejÁigiler s Á largetni res oligis ed assemorp A .soEÁtsirc sergalim soirjÁv a omoc meb ,ociartim otluc oa aicn^ÁArefe amu jÁH ,rednefed es sejÁšÁacilpxe saus ed edadilav a raxied e edop ele otnauq etnemarale ofÁt edadreV a recelebatsé etnemselpmis sam ,sejÁAnipso saus ratufer ofÁn ahlesnoca oisÁnoid-sP ,atšifos mu ,senatolopá moc ofÁšÁuscid amu erbos á omsluqraheh mu ,praciyloP arap á 7 atraC ,ː6661 à 2261(ːnahguav samohT ,ː0251- 6341(selpatEá ervbefEL ,ː9941 à 3341(onicif ːoilsraM ː1741 à 2041(onaisuhtraC o ,sineD ,ː4641 à 1041(osuc ed ualocin ,ː0541 à .socioÁÁna soredop sod savitarugif snegnami sa ofÁš siauQ 51 olutÁpac .anivid zul Á ofÁšÁaler me anamuh aicn^Áaicnoc .Á es-acilpa aigolana ašE .zul ad sonem uo siam ːÁrttelfer ,aicn^Áaculsnart ed uarg ues od odmedneped saicneAtsibus rop rassap medop soiar sues e ahliRB zul A .zul Á ofÁšÁaler me aicn^Áaculsnart e edadicapo ed ofÁtseuq amu Á .saÁAsI racifirup arap sairjÁdemretni sne dro sairjÁv sad eÁvarta odicsed maivah snifareS od medro ad serodanimuli seredop e sedadeirporp sa euq ːÁÁ ednetne es euq o .atla etnemlevarusnemi ofÁt medro amu moc oterid otatnoc me avatsé ele euq rednetne eved es ofÁn ,mnifareS mu rop odacifirup iof saAasl odnauq ,ailbÁB aN ,evercsed a ofÁn megaugnul a siam ,etnednecsnart o arap somrihu roiam otnauQ ,sovitagen so ofÁš siauQ e savitamrifa saigoloe sa ofÁš siauQ 3 olutÁpAc .aditucsid ːÁ aidr^Ácnoc ed ofÁhnumoc amun sasioe sa en^ÁAer euq etnegiletni ainomrah A .edadlugised m©Ábmat e ,áofÁšÁanedeRá ,áofÁšÁavlaSá ,áofÁÁditeriDá ,áredoPá oa otiepser zid euq oN 8 olutÁpAc .sejÁšÁagen ːÁta ,otnemasnep e DAH SAH SUPROC NAISYNOOOD EHT ECNEULFNI NAISYNOOD EHT .ENO EHT OT KCAB LA FO e € e € EHT DNA YLEARULP OTNI NWOD Eno Eht Morf ÁemsinotalpoeN etal fo smret ni deterpretni eb nac snoitagen gnidneca dna snoitamrifa gnidnecsed fo nrettap sihT Á Á.ytied eht rof slobmws fo arohtelp sti dna noitpecrep esnes fo mlaer dezilarulp erom liits eht otni ÁÁÁedednecsedÁÁ Ác ːJtnatxe tonj ːygoloeht ːcilobmyS eht Elihw ,stpecnoc latnem morf emoc hcilw doG rof snoitangised suoremun erom eht demrifa neht semaN enivid eht Á Á .noitanracni eht dna ytinirT eht gnimrifa fo ycipilpitlum eht otni nwod dedeecorp dna sseneno sÁÁÁ ĉdoĊ htiw nageb ːJnatxe tonj ːsnoiatneserpeR lacigoloehtT eht ,su sdnimer rohtua eht sa ,suhT A Á.seno etairporppa ssel eht of ÁÁÁĉnwdóÁÁÁĉ sdeecorp neht dna snosirapmoc suurgnoc erom ,reitfoI eht htiw Snigeb ygoloeht evitamRiffa Á ːHurgnoc gnisareced fo redro gnidnecsed a ni degnarra era yeh ,etairporppani yllauqe era dog gniuresnoc snoitamrifa lla ton taht si ereh tniop eht ːdlofnu krow eseht woh fo weivrepo doopy yrev a sevig meror luap Á Á .elohw xelpmoc a mrof ,rehtegot nekat ,dna detalerretni era skrow eseht fo lla Á Á .selsipE sih dna yhcraereh lacitšaiselcceE eHT yhcraereh latsiseleC eHT ,ygoloehtT lacitsyM eHT ,seman enivid eHT Á Á.suisynoid of dohcraa skrow evif era erehtT etigapoera eht suisynoid fo skroW eHT 2 .ytinrete dna emit fo stpepsa lachipossolihp eht htiw slaed retpahc siht ÁÁÁc .Emitá speaking DNA DNA Ác gniuresnoc 01 retpahC .detaitini gnieb esohf fo sredro eht gniuresnoc 1.6 retpahC ːnoitcurtsini ,noitaibucni ːnoitcurtsini tceerid gniivecer setadidnac fo sredro eerht eht Á Á-1 .deliated era seiretsum eht hcacorppa lliw ohw setadidnac fo seirogotac suoirav ,snoitarcesnoc dna , Seitivitca ,Strewop, Sredro Lacirele EHT GNINRECNOC 1.5 retpahc .ytillautrips nretsew fo scissalc eht gnoma sknar suproc naisynoid eht , Saedi fo noitisopxe Broad influence on vain aspects of Christian thinking. Chapter 2 is appropriate to reveal the mystance of God and of the cta with sounds without similarity. Blavatsky, ĉ éferences ːComment on pistis-sophia, ĉ á à ĉ in Writings Collected, vol. Theology (5 chapters) Chapter 1 An explanation of the negative theology of PS-Dionysius, in which the ups are raised to divine contemplation, defining God for what is not because it is Of the affirmation and negation. one. Yates, Frances A., Giordano Bruno and the hermos tradition, Routledge and Kegan Paul, London. 2-those who have fallen and are returning to church. 1142 -1150), Robert Grossette (1175 -CA. Chapter 14 What the number attributed to angels means. Hierotheus and refers to a work of his right "elements of theology", which is not existing. hierarchy. This is because the highest containing all the illuminations and power of the lower ones; but the lowest is not the same as the same as the highest participation. Therefore, the term angel It is used because, in a sense, in a sense, it is the smallest common denominator. Letter 9 The titus, hierarchy - a question about the symbolism of the bowl of mixture, food and drink as the nutrition Spiritual is treated. Philosophy of evil is evidently much more platonic than the anthropoman concept of evil, as expressed by the conventional dogma of the Church. 395); as well as Synesius de Cyrene (373' Philipous (p. Mysticism Bernardi medop ,aterid siam ofÁšÁanimuli amu odnebocer ,satla siam saiuqraheh sA .adace amu me sossap so omoc edadilaer ed levÁn adac arap soirjÁdemretni jÁH ,anivd ofÁšAeasca a razlaier arap ,siarelam siam sonalp so ːÁta siautiripse siam snegro sad odnaname saiuqraheh ed aiedae ednary amu ,otnatrop , ːÁh ,amerpus asuac ad rapicirrap e etnematierd ralpmetnoc edop odnum odot men euq odnev ,euq ːÁ auiqraheh ed ofÁšÁom A .ac á 41/0121(nocáB regor ː),0421 à 6021(taerG eht trehA ː)ÁlabaC .omsitremh ,aimiqlÁ ed sacir©Átose sejÁšÁidart(omsitucO .lautiripse adv amu ed otnemican o odnacifingis .onivid otnemiscan o ːÁ ofÁšÁaicni ariemirp a E .áodargas sota so odnezaf e sotnemadnam sod aicn^ÁÁidebo ad s©Ávarta sued moc ofÁÁnu e ašÁAnahlemes ednargá ːÁ auiqraheh ad ovitejbo O .atnas agietnam ad ofÁšÁargasnoc e ofÁšÁacifirup ed otir e otnuegnu ed ofÁšÁargasnoc ,sogr©Álc sne dro ed ofÁšÁacifinaS á sacrarehI -1 .3 .omsinaitsirC o e omsinotalP o ertne saicn^ÁÁdnopserroc ed levjÁredisnoc ametis mu mararic ,arieman airPÁrp aus ed ,sobma euq ː352- 581(senegÁRO e ː022 á 061(etnemeL .soEÁtsirc satsinotahc soriemirp sod ral o es-uonrot airdnaxelA ,olíhP rop adicenor adil^Ás aruturse a moc .aditucsid ːÁ anivd etneM a moc ofÁšÁapicirrap ad s©Ávarta ofÁšAeerpnoc e aicn^ÁAgiletni aus mavired sanamuh seres so edno etnednecsnart e anivid airodebas amu ed esab A .á ːÁfá ,áedadreVá ,ádniMá ,áairodebaSá erboS 7 olutÁpAc .sojna ed sadamahc etnematnitsid ofÁš setselec saicn^Ásse sa sadot euq rop 5 olutÁpAc .sele arap otreĉ otudorp o ːÁ Á es ridice e otudorp o erbos siam rebas a setnelic so maduja ,sgnitaR rats tcurdorp o odniulcni ,setnelic sod soirjÁtnemoC laduja e solpmexe ,ofÁšÁaroprocní ed sodašÁÁnava sehlateD).aton 041 .p .7891 sserP tsiluaP :kroy weN ,skroW etelpmoc eHT ,suisynoidI-oduesP(.ac(osuS yrneH),1631- 0031(reluaT nhøj),7231 - 0621(trahkcE retsieM),6031 - 8211(idoT ad enopocaj),9711 - 8901(negniB ed edragedlIH),3511- 1901(xuvrialC May the light to the lower hierarchies to the no longer able to perceive it and the higher hierarchies also serve as an accessible image of the transcendent, an example for the hierarchy immediately below, whose limbs can be contemplated to rise to a Like higher. The more it is the hierarchy is the source of divine light, the greater the degree of purity and simplicity and similarity with the source. Here are three orders that are a reflection of the triple order of the heavenly hierarchy. And these orders are another triple divisive. In addition, they are a triple power of purification, illumination and perfect. To calculate the general classification of stars and the percentage breaking per star, we do not use a simple day. 12253) Boaventura (1221 à ĉ ː1274), gemsthos pletohon (ca. Letter 10 to joint. It says that it is the Sorafim that purifies the prophet Isaásas, already. Philo of Alexandria (20 BC á ĉ ː40 AD) had developed an extensive planetary interpretation of the middle of the Jewish Scriptures (Scripture Sambola, Theology of logos, moral philosophy, etc.). Trown categories are very general and loose categorization, as many people on this list can easily overlap in several categories. Letter 2 á ĉ ːto the monk , Craio á ĉ ːIt is a discussion about the good. (The parallels in the evil discussion to the substist of Maloria de Procius provided the initial clues to prove the pseudánima authorship.) Chapter 5 on á ĉ ːœ Being will also be on paradigms. Divine names (13 chapters) Chapter 1 dioná the old man, the old man; what is the purpose of this discourse, and the tradition In relation to divine names. Letter 8 for Demophilus, a monk ĉ ːThis is the longest of the letters and concerns a monk who became a sinful sinner who wanted to return 1 (Áĉ 085(rossefnoC sumixaM yhosolihP .esoprup sti si tahw dna yhcraereh lacitšaiselcce eht fo noitidart eht si tahW 1 retpahC ː)retpahC 7(yhcraereh lacitšaiselcceE eHT .S .2891 ,kroy weN ,ssepP ytisrevinU etatS ,thguohT naitsirhC dna msinotalpoeN ,J Cinimod ,yraeláĉăĉăĉă .Dezisahhpme Susej Fo fo ytinamuh ːsuej fo retCarahc tnedecsnart eht fo áĉăĉăĉăTM. lime erramal kram noitamrofni rohtua .Nonumoc ro Sixanys eht fo yretysum 2.3 .Desserts he is noitcrtsed dna htaed fo secrof eht Revo yrotiv rof lif tnilo andumb tnuosser urts ,noruk russer urds and srednih revetahw ot noitisoppo mriF .ssenhiwrotsurty yfivret ot sweiver sesylana osla tI .1 stnetnC fo elbaT .susej fo sssenlufcrem Á Áeht gnitartsullil sopraC niatrec a fo noisiv suolucarim a fo gnitaler lanosrep a htiw sdne rettEL eHT Á Á.dnammoc dluošs sknar evitcepser eht taht tcepser dna ytirohtua eht dna yhcraereh lacitšaiselcce eht fo gniinoitcnuf lacticarp eht gniuresnoc sliated ynam osla era ereht Á Á .regna snrevog nosaer hcilw ni ecnareliot dna ssendnik ,ssenkeem fo eutriv eht slotxe dna snoitca sÁÁÁĉknom eht fo Á á.Sevorppasid Suisynoid-SP á á .HcRuhc Eht

Denis of Paris was a 3rd-century Christian martyr and saint.According to his hagiographies, he was bishop of Paris (then Lutetia) in the third century and, together with his companions Rusticus and Eleutherius, was martyred for his faith by decapitation.Some accounts placed this during Domitian's persecution and identified St Denis of Paris with the Areopagite who was converted ... Physis (/ ˈ f aɪ ˈ s ɪ s /; Ancient Greek: φύσις) is a Greek philosophical, theological, and scientific term, usually translated into English—according to its Latin translation "natura"—as "nature".The term originated in ancient Greek philosophy, and was later used in Christian theology and Western philosophy.In pre-Socratic usage, physis was contrasted with νόμος, nomos ... Browse our listings to find jobs in Germany for expats, including jobs for English speakers or those in your native language. Expatica is the international community’s online home away from home. A must-read for English-speaking expatriates and internationals across Europe, Expatica provides a tailored local news service and essential information on living, working, and moving to your country of choice. With in-depth features, Expatica brings the international community closer together.

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